



**IOWA INCIDENT REPORT**  
**POTTAWATTAMIE CNTY SHERIFF OFF**  
 1400 BIG LAKE ROAD  
 COUNCIL BLUFFS, IA 51501  
 (712) 890-2200

|                     |                               |
|---------------------|-------------------------------|
| Case Number         | <b>S17-002318</b>             |
| Date/Time of Report | <b>7/15/2017 13:20 Hrs</b>    |
| Status              | <b>03 - CLEARED BY ARREST</b> |

|                                 |  |                                       |                                   |                                     |                                     |                  |  |
|---------------------------------|--|---------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|------------------|--|
| <b>SUMMARY</b>                  | County   | <b>POTTAWATTAMIE - 78</b>             |                                   | ORI Number                          | <b>IA0780000</b>                    |                  |  |
|                                 | Is Date and Time of Incident Known?                    | <b>Yes</b>                            | Incident Date or Lower Date Range | <b>07/15/2017</b>                   |                                     | Upper Date Range |  |
|                                 | Incident Time or Lower Time Range                      | <b>12:00 Hrs.</b>                     |                                   | Upper Time Range                    | <b>Hrs.</b>                         |                  |  |
|                                 | Day of Week Incident Occurred                          | <b>SATURDAY</b>                       |                                   | Exceptionally Cleared               | <b>N - NOT APPLICABLE</b>           |                  |  |
|                                 | <b>INCIDENT REPORTED BY</b>                            |                                       |                                   |                                     |                                     |                  |  |
| <b>NIBRS</b>                    | Was Incident Reported by a Victim?                     | <b>NO</b>                             |                                   | Reporting Victim's Sequence No.     |                                     |                  |  |
|                                 | Name - Last  | <b>FREEMAN</b>                        |                                   | First                               | <b>MARC</b>                         |                  |  |
|                                 | Business Name (if Incident was Reported by a Business) | <b>POTTAWATTAMIE CNTY SHERIFF OFF</b> |                                   | Address                             | <b>1400 BIG LAKE ROAD</b>           |                  |  |
|                                 | City   | <b>COUNCIL BLUFFS</b>                 |                                   | State                               | <b>IA</b>                           |                  |  |
|                                 | Zip Code   | <b>51501</b>                          |                                   | Home/Cell Phone                     | <b>[REDACTED]</b>                   |                  |  |
| <b>OFFENSE</b>                  | Seq. No.   | <b>001</b>                            |                                   | Code Section                        | <b>321.561</b>                      |                  |  |
|                                 | Charges/Offense  | <b>DRIVING WHILE BARRED</b>           |                                   | UCR Offense Code                    | <b>ALL OTHER OFFENSES - 90Z</b>     |                  |  |
|                                 | Attempted/Completed                                    | <b>C - COMPLETED</b>                  |                                   | Type of Criminal Activity (up to 3) |                                     |                  |  |
|                                 | Type of Weapon/Force Involved (up to 3)                |                                       |                                   | Gang Information (up to 2)          |                                     |                  |  |
|                                 | No. of Premises Entered                                |                                       |                                   | Method of Entry                     | <b>N - NOT APPLICABLE</b>           |                  |  |
| <b>001</b>                      | <b>LOCATION OF OFFENSE</b>                             |                                       |                                   |                                     |                                     |                  |  |
|                                 | Location Type  | <b>13 - HIGHWAY/ROAD/ALLEY</b>        |                                   | X Coordinate                        | <b>312594.38</b>                    |                  |  |
|                                 | Y Coordinate   | <b>4596409.10</b>                     |                                   | Literal Description                 | <b>45 MM I-80 EB</b>                |                  |  |
|                                 | Type of Offense  |                                       |                                   |                                     |                                     |                  |  |
|                                 | Type of Injury   |                                       |                                   |                                     |                                     |                  |  |
| <b>OFFENDER</b>                 | Type of Offender                                       | <b>01 - Offender</b>                  |                                   | Sequence No.                        | <b>01</b>                           |                  |  |
|                                 | Name - Last  | <b>HATCH</b>                          |                                   | First                               | <b>BRANDI</b>                       |                  |  |
|                                 | Alias(es)  |                                       |                                   | Middle                              | <b>MARIE</b>                        |                  |  |
|                                 | Address  | <b>200 MAIN ST</b>                    |                                   | City                                | <b>PERSIA</b>                       |                  |  |
|                                 | State  | <b>IA</b>                             |                                   | Zip Code                            | <b>51563-0000</b>                   |                  |  |
| <b>001</b>                      | DOB Known?   | <b>YES</b>                            |                                   | DOB                                 | <b>[REDACTED]</b>                   |                  |  |
|                                 | Age or Lower Age Range                                 | <b>44</b>                             |                                   | Upper Age Range                     |                                     |                  |  |
|                                 | SSN  | <b>[REDACTED]</b>                     |                                   | Resident Status                     | <b>R - RESIDENT</b>                 |                  |  |
|                                 | Driver's License - Number                              | <b>[REDACTED]</b>                     |                                   | State                               | <b>IA</b>                           |                  |  |
|                                 | Gender   | <b>F - FEMALE</b>                     |                                   | Height                              | <b>5' 02"</b>                       |                  |  |
| <b>001</b>                      | Weight   |                                       |                                   | Eye Color                           | <b>HAZEL - HAZ</b>                  |                  |  |
|                                 | Hair Color   | <b>BROWN - BRO</b>                    |                                   | Race                                | <b>W - WHITE</b>                    |                  |  |
|                                 | Ethnicity  | <b>N - NOT OF HISPANIC ORIGIN</b>     |                                   | Scars/Marks/Tattoos                 | <b>NA</b>                           |                  |  |
|                                 | Offender Present When Officer Arrived?                 | <b>YES</b>                            |                                   | Type of Injury (up to 5)            | <b>I - POSSIBLE INTERNAL INJURY</b> |                  |  |
|                                 | <b>EMPLOYMENT OR SCHOOL INFO</b>                       |                                       |                                   |                                     |                                     |                  |  |
| Employer or School              | <b>NA</b>  |                                       | Occupation                        |                                     |                                     |                  |  |
| Address                         |  |                                       | City                              |                                     |                                     | State            |  |
| Zip Code                        |  |                                       | Work Phone                        | <b>(515) 802-7492</b>               |                                     |                  |  |
| <b>ARREST INFO</b>              |  |                                       |                                   |                                     |                                     |                  |  |
| Offender Arrested?              | <b>YES</b>   |                                       | Arrest Trans. Booking No.         | <b>22413-001</b>                    |                                     | Type of Arrest   |  |
| Arrest Date                     | <b>07/15/2017</b>                                      |                                       | Arrest Time                       | <b>14:00 Hrs.</b>                   |                                     |                  |  |
| Associated Offense Sequence No. | <b>001</b>   |                                       | Miranda By                        | <b>NOT GIVEN</b>                    |                                     |                  |  |
| Miranda Date                    |  |                                       | Miranda Time                      | <b>Hrs.</b>                         |                                     |                  |  |
| Arrestee Condition              | <b>S - SOBER</b>                                       |                                       | Arrestee Armed With (up to 2)     | <b>01 - UNARMED</b>                 |                                     |                  |  |
| Place of Birth                  |  |                                       | Multiple Arrestee Indicator       | <b>N - NOT APPLICABLE</b>           |                                     |                  |  |
| <b>JUVENILE INFO</b>            |  |                                       |                                   |                                     |                                     |                  |  |
| Parent/Guardian Contacted?      |  |                                       | Name - Last                       |                                     |                                     | First            |  |
| Middle                          |  |                                       | Suffix                            |                                     |                                     |                  |  |
| Address                         |  |                                       | City                              |                                     |                                     | State            |  |
| Zip Code                        |  |                                       | Home Phone                        |                                     |                                     | Work Phone       |  |
| Juvenile Arrestee Disposition   |  |                                       |                                   |                                     |                                     |                  |  |

|                            |  |           |                        |                            |                     |  |
|----------------------------|--|-----------|------------------------|----------------------------|---------------------|--|
| V<br>I<br>C<br>T<br>I<br>M | S - SOCIETY/PUBLIC   |           | 001                    |                            |                     |  |
|                            | Business/Organization/State/County/Municipality Name<br>POTTAWATTAMIE COUNTY SHERIFF |           |                        | Address<br>1400 BIGLAKE RD |                     |  |
|                            | City<br>COUNCIL BLUFFS   |           |                        | State Zip Code<br>IA 51501 |                     |  |
|                            | Phone  |           | Alias(es)              |                            |                     |  |
|                            | DOB Known? DOB   |           | Age or Lower Age Range |                            | Upper Age Range     |  |
|                            | SSN  |           |                        | Resident Status            |                     |  |
|                            | Driver's License - Number  |           | State                  | Gender                     | Height              |  |
|                            | Weight   | Eye Color | Hair Color             |                            |                     |  |
|                            | Skin Tone  |           | Race                   | Ethnicity                  | Scars/Marks/Tattoos |  |
|                            | Type of Injury (up to 5)   |           |                        |                            |                     |  |

| EMPLOYMENT OR SCHOOL INFO |  |  |            |                |
|---------------------------|--|--|------------|----------------|
| Employer or School        |  |  | Occupation |                |
| Address                   |  |  | City       | State Zip Code |
|                           |  |  |            | Work Phone     |

| VICTIM CONNECTED TO UCR OFFENSE CODES                 |                     |
|---|---------------------|
| UCR Offense Code 1<br><b>ALL OTHER OFFENSES - 90Z</b> | UCR Offense Code 2  |
| UCR Offense Code 3                                    | UCR Offense Code 4  |
| UCR Offense Code 5                                    | UCR Offense Code 6  |
| UCR Offense Code 7                                    | UCR Offense Code 8  |
| UCR Offense Code 9                                    | UCR Offense Code 10 |

| ADDITIONAL OFFENSE CIRCUMSTANCE INFO                |  |
|---|--|
| Aggravated Assault/Homicide Circumstances (up to 2) |  |
| Additional Justifiable Homicide Circumstances       |  |

| VICTIM'S RELATIONSHIP TO OFFENDER(S) |   |                          |  |
|--------------------------------------|---|--------------------------|--|
| First Offender Seq. No.              | Victim's Relationship to First Offender   | Second Offender Seq. No. | Victim's Relationship to Second Offender |
| Third Offender Seq. No.              | Victim's Relationship to Third Offender   | Fourth Offender Seq. No. | Victim's Relationship to Fourth Offender |
| Fifth Offender Seq. No.              | Victim's Relationship to Fifth Offender   | Sixth Offender Seq. No.  | Victim's Relationship to Sixth Offender  |
| Seventh Offender Seq. No.            | Victim's Relationship to Seventh Offender | Eighth Offender Seq. No. | Victim's Relationship to Eighth Offender |
| Ninth Offender Seq. No.              | Victim's Relationship to Ninth Offender   | Tenth Offender Seq. No.  | Victim's Relationship to Tenth Offender  |

| SPECIAL CIRCUMSTANCES                   |                                     |   |                                |
|---|-------------------------------------|---|--------------------------------|
| Not Applicable <input type="checkbox"/> | Bias Crime <input type="checkbox"/> | Domestic Abuse <input type="checkbox"/> | LEOKA <input type="checkbox"/> |

| BIAS CRIME              |             |
|-------------------------|-------------|
| Bias Motivation         | Target Code |
| Bias Group Affiliations |             |

| DOMESTIC ABUSE    |                                     |                                    |
|-------------------|-------------------------------------|------------------------------------|
| Children Present? | Seq. No. of Domestic Abuse Offender | Domestic Abuse Referrals (up to 6) |

| LAW ENFORCEMENT OFFICER KILLED OR ASSAULTED |                    |
|---|--------------------|
| Officer Killed or Assaulted                 | Type of Assignment |
| Body Armor                                  | Call Type          |

|                                 |                    |                  |                    |       |
|---------------------------------|--------------------|------------------|--------------------|-------|
| V<br>E<br>H<br>I<br>C<br>L<br>E | Vehicle Year       | Make             | Model              | Style |
|                                 | 2000               | FORD - FORD      | F-150              | TK    |
|                                 | License Plate #    | State            | Year               | Type  |
|                                 | FIP922             | IA               | 2018               |       |
|                                 | VIN                | Color(s)         |                    |       |
| 1FTZR15X0YPB74582               | BLU                |                  |                    |       |
| Associated Offense Sequence No. | Vehicle Impounded? | Impound Location | Impound Tag Number |       |
| 001                             | YES                | MIDWEST TOWING   | ISP TOWED          |       |

**OFFICER'S INVESTIGATIVE NOTES**

On the above date and time i was called to the 45 mm I-80 for a single vehicle motor vehicle accident involving a rollover. upon arriving Walnut Rescue was attending to her needs and she

**OFFICER'S INVESTIGATIVE NOTES**

was later transported to a local hospital for evaluation. it was later found that she was barred and arrested and transported to jail without incident. a accident report was taken and all other reports completed

|                |  |                              |   |                               |
|----------------|--|------------------------------|---|-------------------------------|
| <b>OFFICER</b> | Complainant/Reporting Party Signature    |                              |   |                               |
|                | Reporting Officer<br><b>FREEMAN MARC</b> | Badge Number<br><b>78-39</b> | Video Taken?<br><b>04 - BODY CAMERA</b> | Evidence Seized?<br><b>NO</b> |
|                | Supervisor<br><b>WINCHELL, STEVE</b>     | Badge Number<br><b>78-53</b> | Incident Assigned To                    |                               |