

## **IOWA ARREST REPORT** POTTAWATTAMIE CNTY SHERIFF OFF

1400 BIG LAKE ROAD **COUNCIL BLUFFS, IA 51501** (712) 890-2200

Case Number S17-002278 Date/Time of Report

7/12/2017

16:08 Hrs Incident Date 7/12/2017

| 0                   |  |           |                           |                        | GARY    |                |   |                                    |   |                               | Sumix     |                     |                             |           |                    |          |  |
|---------------------|--|-----------|---------------------------|------------------------|---------|----------------|---|------------------------------------|---|-------------------------------|-----------|---------------------|-----------------------------|-----------|--------------------|----------|--|
| F                   | Alias(es)  |           |                           |                        |         |                |   | <u> </u>                           |   |                               |           |                     | •                           |           |                    |          |  |
| F                   | Address City State Zip Code Home Phone                     |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| N                   | 900 9TH AVENUE   |           |                           |                        |         |                |   | COUNCIL BLUFFS                     |   |                               | IA        |                     | 51501                       |           |                    |          |  |
| D                   | DOB Known? DOB Age or Lower Age I                          |           |                           |                        |         |                | ge  |                                    | Upper Age R                                   | Range                         | S         | SN                  |                             |           | Resident           |          |  |
| Ŕ                   | Gender Height Weight Eye Color                             |           |                           | e Color                |         |                |   |                                    |   |                               | Skin Tone |                     |                             |           |                    |          |  |
| 001                 | M - MALE<br>Race   | 5' 09"    | 150 lbs BL<br>Ethnicity   | UE - BL                | _U      |                | BROWN - BRO                               |                                    |   |                               |           | FAIR - FAR          |                             |           |                    |          |  |
|                     | W - WHITE  |           |                           |                        |         |                | allous                                    |                                    |   |                               |           |                     |                             |           |                    |          |  |
|                     | SID# Miscellaneous D# FBI #                                |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
|                     |  |           |                           |                        |         | FN             | MPI OYM                                   | FNT O                              | R SCHOO                                       | I INFO                        |           |                     |                             |           |                    |          |  |
|                     | Employer or School   |           |                           |                        |         |                |   |                                    | Occupation                                    | ) L IIII O                    |           |                     |                             |           |                    |          |  |
|                     |  |           | State Zip Code Work Phone |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
|                     | Address  |           |                           |                        |         |                | City                                      |                                    |   |                               |           | Zip                 | Code                        | Work Pho  | one                |          |  |
|                     | ARREST INFO  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
|                     | Arrest Trans. Bookin                                       |           |                           | Arrest Date 07/12/2017 |         |                |   |                                    | Arrest Time                                   |                               |           | sist Arrest?        |                             |           |                    |          |  |
|                     | 0007314-020   T - TAKEN INTO CUSTODY                       |           |                           |                        |         |                | Mirand                                    | la Date                            |   | Miranda Time                  |           |                     | 16:00 Hrs. Arrested Before? |           | Arme               |          |  |
|                     |  |           |                           |                        |         |                | T   | Hrs.                               |   |                               | YES NO    |                     |                             |           |                    |          |  |
|                     | Arrestee Condition S - SOBER                               |           |                           |                        |         |                |   |                                    | Arrestee Armed With (up to 2) 01 - UNARMED    |                               |           |                     |                             |           |                    |          |  |
|                     | Weapon Description   |           |                           |                        |         |                |   |                                    | Location of Arrest Address 1400 BIG LAKE ROAD |                               |           |                     |                             |           |                    |          |  |
|                     | City   |           |                           |                        |         |                | State                                     |                                    | Zip Code                                      |                               |           |                     |                             | Arrest Di | Arrest Disposition |          |  |
|                     | If out on release, wh                                      |           |                           | Multiple               | Arrosto | e Indicator    | IA Additi                                 | onal Incid                         | 51501<br>dents Cleared                        |                               |           |                     |                             | 1 - HEL   | .D                 |          |  |
|                     | ii out oii release, wii                                    | at type r |                           |                        |         | LICABLE        | Additi                                    | onai mcio                          | ients Cleared                                 |                               |           |                     |                             |           |                    |          |  |
|                     |  |           |                           |                        |         |                | Jl  | JVENII                             | LE INFO                                       |                               |           |                     |                             |           |                    |          |  |
|                     | Parent/Guardian Na   | me - Last |                           | Fi                     | rst     |                |   |                                    | Middle  |                               |           |                     | Suffix                      |           |                    |          |  |
|                     | Address  |           |                           |                        |         |                | City                                      |                                    |   |                               |           |                     |                             | State     |                    | Zip Code |  |
|                     | Home Phone Work Phone                                      |           |                           |                        |         |                |   |                                    |   | Juvenile Arrestee Disposition |           |                     |                             |           |                    |          |  |
|                     | Juvenile Released To Parent's Employer                     |           |                           |                        |         |                |   |                                    |   |                               |           | Parent's Occupation |                             |           |                    |          |  |
|                     | Address  |           |                           |                        |         |                | City                                      |                                    |   |                               | State     | Zin                 | Codo                        |           |                    |          |  |
|                     | Address  | City      | ж                         |                        |         | State Zip Code |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| 0                   | Code Section<br>908.11                                     | ON        |                           |                        |         |                | UCR Offense Code ALL OTHER OFFENSES - 90Z |                                    |   |                               |           |                     |                             |           |                    |          |  |
| NF                  | Warrant # S N/NIC  | VIOLATION | ORI/Case                  |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| ΒE                  | AGCR152294 S17-002278                                      |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| RN                  | X Coordinate Y Coordinate                                  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| E                   | 260186.76 4574500.31                                       |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| 001                 | Literal Description BIG LAKE RD                            |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
|                     | Code Section   Charges/Offense   UCR Offense Code          |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| N F                 | Warrent # S N/NIC  |           |                           |                        |         |                |   | ALL OTHER OFFENSES - 90Z  ORI/Case |   |                               |           |                     |                             |           |                    |          |  |
| I F<br>B E          | F ECO152255  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| IR N                | LOCATION OF OFFENSE  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| SS                  | X Coordinate   |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| Literal Description |  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| <del> </del>        | BIG LAKE RD  Code Section Charges/Offense UCR Offense Code |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| L F                 |  | ODUO      |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| LESSER              | Warrant # S N/NIC  |           |                           |                        |         |                |   | ORI/Ca                             |   |                               |           |                     |                             |           |                    |          |  |
| SN                  | LOCATION OF OFFENSE  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |
| E S<br>R E          |  |           |                           |                        |         |                |   | Y Coord                            | dinate  |                               |           |                     |                             |           |                    |          |  |
| 001                 | Literal Description  |           |                           |                        |         |                |   |                                    |   |                               |           |                     |                             |           |                    |          |  |

7:54 AM

|   | _                             |  |  | First              |        |                  |          | T        |                    |       |                 |  |  |  |
|---|-------------------------------|--|--|--------------------|--------|------------------|----------|----------|--------------------|-------|-----------------|--|--|--|
| W   | Witness Name - Las            |  |  |                    | Middle |                  |          | Suffix   |                    |       |                 |  |  |  |
| N<br>E  | Address                       |  |  |                    |        | City             |          |          |                    | State | Zip Code        |  |  |  |
| S<br>S  | Home Phone #                  |  |  |                    |        | Work Phone #     |          |          |                    |       | Type of Witness |  |  |  |
| V<br>E  |                               |  |  |                    |        | odel             |          |          | Style              |       |                 |  |  |  |
|   | H License Plate # State       |  |  |                    |        |                  | Color(s) | Color(s) |                    |       |                 |  |  |  |
| DO1 VIN   |                               |  |  | Vehicle Impounded? |        | Impound Location |          |          | Impound Tag Number |       |                 |  |  |  |
|   | OFFICER'S INVESTIGATIVE NOTES |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
| S17   | S17-002278                    |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
| July 12th, 2017, I, Deputy Hiatt was assigned to Civil Division in Pottawattamie County Iowa. At approximately 1600 hours I was notified by dispatch that a male subject who was in already in jail had valid warrants. |                               |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
| I went over to the jail read Gary Schultz his warrants, he advised he understood the warrants.  |                               |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
| Warrant #1 (FECR153255) for violation of probation  |                               |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
| Warrant #2 (AGCR152294) for violation of probation  |                               |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
| I then returned to service in the civil department  |                               |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |
|   |                               |  |  |                    |        |                  |          |          |                    |       |                 |  |  |  |

| _ |                   |              |                |              |
|---|-------------------|--------------|----------------|--------------|
|   | HIATT, RICHARD    | 78-55        | STEVE WINCHELL | 78-53        |
|   | Reporting Officer | Badge Number | Supervisor     | Badge Number |

 Printed At:
 POTTAWATTAMIE CNTY SHERIFF OFF
 7/13/2017
 7:54 AM
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